

## **United States Patent and Trademark Office**

Application No.: 09/474,317

Confirmation No.: 2106

Customer No.: 51111

Docket No.: 22292-010100

Client Ref.: Watermapping

Commissioner for Patents  
POB 1450  
Alexandria, VA 22313-1450

### **Amendment**

Dear Commissioner:

In response to the office action of November 28, 2006, please amend this application as follows.

Amendments to the claims are reflected in the listing of claims that begins on page 2 of this paper.

Remarks begin on page 9 of this paper.